**Utah Weed Supervisor’s Association**

**Grant Request Form for 2020**

**Contents**

**Grant Request Summary**

**Project Worksheets**

**Estimated Cost Share Breakdown**

**List of Partners**

**Allowed Cost Share Fees**

**Grant Request Summary**

**Weed points MUST be sent to the EDDMaps before reimbursement**

**Applicant**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Project Name | | | | | | |
|  | | | | | | |
| Organization Name (Applicant) | | | Contact Person (Project Manager) | | | |
|  | | |  | | | |
| Mailing Address | | City | | | State | Zip |
|  | |  | | |  |  |
| Telephone | Cell Phone | | | Email | | |
|  |  | | |  | | |

**Fiscal Agent**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Fiscal Agent | | | Contact Person (Financial Manager) | | | |
|  | | |  | | | |
| Mailing Address | | City | | | State | Zip |
|  | |  | | |  |  |
| Federal Tax ID # | Phone | | | Email | | |
|  |  | | |  | | |

**Total Grant Budget Request**

|  |  |  |
| --- | --- | --- |
| **Qualifying Expenses** | **Explanation** | **Requested** |
| **Herbicide** |  |  |
| **\*Supplies** |  |  |
| **\*\*Labor** |  |  |
| **Education** |  |  |
| **Administrative** |  |  |
| **Total Amount Requested** | |  |

\*Supplies must be directly related to the project or activates associated to the project.

\*\*Labor requires a time sheet or contracted invoices associated with it.

**Summary of Estimated Activity**

|  |  |
| --- | --- |
| **Total Estimated Acres to be Treated** |  |
| **Total Estimated Acres to be Monitored** |  |
| **Total Estimated Acres to be Inventoried** |  |
| **Total Estimated Acres to be Revegetated** |  |
| **Total Estimated Biocontrol to be Released** |  |
| **Protected Acres (Critical acres, forest, watershed, etc.)** |  |
| **Total Human Outreach (newspaper articles, fairs, etc)** |  |

**Project involves multiple contributing partners.**

**List below (15 pts)**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Summary of All Estimated Costs and Contributions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | **Matching** | **UWSA Request** | **Totals** |
| **UWSA Estimated Award** | |  |  |  |
| **Estimated Non-Federal Contributions (In-kind)** | |  |  |  |
| **PRIVATE** | |  |  |  |
| **A. Labor (Value of actual wages and benefits)** | |  |  |  |
| **B. Equipment** | |  |  |  |
| **C. Herbicide** | |  |  |  |
| **D. Funding** | |  |  |  |
| **E. Other** |  |  |  |  |
| **CITY, COUNTY, STATE GOVERNMENT** | |  |  |  |
| **A. Labor** | |  |  |  |
| **B. Equipment** | |  |  |  |
| **C. Herbicide** | |  |  |  |
| **D. Funding** | |  |  |  |
| **E. Other** |  |  |  |  |
| **Total Matching Funds** | |  |  |  |
| **Total Estimated Request and Matching Contributions** | | | |  |
| **Federal Contributions Non-Matching (not UWSA)** | | | |  |
| **Total Project Costs & Capital Outlay** | | | |  |

**Project Worksheet**

|  |  |
| --- | --- |
| **Project Name** | **Treatment Method** |
|  |  |
| **Describe Proposed Activities (do not exceed window)** | |
|  | |
| **How does this program enhance Early Detection and Rapid Response in your area? (25 pts)** | |
|  | |
| **How does your project benefit non-federal forested land (land with at least 10% canopy cover)? (25 pts)** | |
|  | |
| **Does project include monitoring utilizing EDDMapS photo point feature created to document progress through before and after pictures. (Project cannot be solely mapping) (25 pts) Note: If you are not familiar with the photo point feature please ask.** | |
|  | |
| **Explain how your project utilizes multiple treatment methods of Integrated Pest management. i.e. chemical, biological, mechanical and/or cultural methods?** | |
|  | |
| **Does your project coordinate with your local and the Utah Strategic Weed Plan? (10 pts)** | |
|  | |

**Rating Criteria**

**Do not fill this section out**

|  |  |  |
| --- | --- | --- |
| **Points**  **Possible** | **Points Awarded** | **Criteria** |
| 25 |  | Proposed Project meets Forest Service Requirements   1. Benefits forested land (10% canopy cover) 2. Meets federal cost-share requirement of 50%/50% 3. Includes estimate of treated acres 4. Occurs on non-federal lands (state, private, tribally owned) |
| 25 |  | Project includes early detection rapid response using defined focus areas and/or targets a Class 1B Weed from the Utah Noxious Weed List. |
| 25 |  | Does project include monitoring utilizing EDDMapS photo point feature created to document progress through before and after pictures. (Project cannot be solely mapping) |
| 15 |  | Project involves multiple partners. (Partner must provide real value) |
| 10 |  | Does your project coordinate with your local and the Utah Strategic Weed Plan? |
| 100 |  | Total Points |

**Allowed In-kind *Cost-Share* Fees\***

**Cost Share Item Hourly Fee**

Labor

Weed Supervisor $ 36.00

Full Time Sprayer $ 26.00

Seasonal/Volunteer $ 16.00

Equipment

Sedan $ 12.00

Truck 2x4 $ 15.00

Truck 4x4 $ 18.00

Truck 4x4 w/spray rig $ 25.00

ATV 4x4 $ 15.00

ATV 4x4 w/spray rig $ 20.00

ATV 6x6 w/spray rig $ 22.00

Trailer single axle $ 12.00

Trailer double axle $ 15.00

Backpack sprayer 2-5 gal $ 5.00

Boat $ 10.00

Boat w/motor $ 20.00

Boat w/motor and trailer $ 25.00

GPS non-corrected $ 5.00

GPS differential correction $ 10.00

Sweep Net $ 2.50

Computer $ 8.00

**\*If your cost-share fees differ from the chart please attach supporting documentation and/or references.**